



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR

COVENING BODY:

PLANNING BOARD

MEETING PLACE:

TOWN HALL

DATE & TIME OF  
MEETING:

JAN 19, 2016

AGENDA ITEMS:

1. OPEN MAIL + SIGN OFFS

2. OFF ESTY WAY HEARING

3. HOMESTEAD SUB-DIVISION

SUNSET CIRCLE

4. ~~342 CENTER ST~~

5. 342 CENTER ST. AIR

6. \_\_\_\_\_

TOWN OF GROVELAND

2015 DEC 21 PM 1:34

TOWN CLERK  
RECEIVED/POSTED

SIGNED:

*Robert J. [Signature]*

DATE:

12-21-15

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).